

# CLASS PDS INTERNSHIP

## Documentation of Teaching

### Semester Two

Intern: \_\_\_\_\_

Mentor: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

| W<br>e<br>e<br>k | Reading | Language Arts | Math | Science | Social Studies | Other<br>(Specify) |
|------------------|---------|---------------|------|---------|----------------|--------------------|
| 1                |         |               |      |         |                |                    |
| 2                |         |               |      |         |                |                    |
| 3                |         |               |      |         |                |                    |
| 4                |         |               |      |         |                |                    |
| 5                |         |               |      |         |                |                    |
| 6                |         |               |      |         |                |                    |
| 7                |         |               |      |         |                |                    |
| 8                |         |               |      |         |                |                    |
| 9                |         |               |      |         |                |                    |
| 10               |         |               |      |         |                |                    |
| 11               |         |               |      |         |                |                    |
| 12               |         |               |      |         |                |                    |
| 13               |         |               |      |         |                |                    |
| 14               |         |               |      |         |                |                    |

Place an "X" in the box to indicate when the intern actually took responsibility for planning and instructing the content area. Below the content area title, indicate what time of day the content area was generally taught.

Lesson plans: The intern must be prepared to submit documentation of all plans for lessons taught: e.g., his/her plan book, and/or mentor's plan book.

**Agreement signed by:**

**Intern:** \_\_\_\_\_

**Mentor Teacher:** \_\_\_\_\_

**Site Coordinator:** \_\_\_\_\_